



Sunday  
June 15, 2025

Pv 10:22 The blessing of the LORD makes a person rich, and he adds no sorrow with it.

The blessing of the Lord makes rich. Your own striving adds nothing to it. (Finnish Bible).

## Jer 17:5-10

"*Cursed* is the man who *trusts in man* And *makes flesh his strength*,  
Whose heart departs from the LORD.

7 "*Blessed* is the man who *trusts in the LORD*, And whose hope is the LORD.

25:29-34 32 And Esau said, "Look, I am about to die; so what is this birthright for me?"

. . . So *he swore to him, and sold his birthright* to Jacob. 34 And Jacob gave Esau bread and stew of lentils; then he ate. . . Thus Esau despised his birthright.

12:15-16 lest any root of bitterness springing up cause trouble, and by this way many become defiled; 16 lest there be any fornicator or profane person like Esau, who for one morsel of food sold his birthright.

Gen 27:38 Esau is crying, "father, don't you have one blessing for me?"

17:5-10 Thus says the LORD: "*Cursed* is the man who trusts in man And *makes flesh his strength*, Whose heart departs from the LORD.

For he shall be like a shrub in the desert, And shall *not see when good comes*, But shall inhabit the parched places in the wilderness, In a salt d where no one can dwell.



## *Jude*

### 3 Lust Patterns described:

- 1) **Cain** – Self righteous & proud. “I will.”
- 2) **Balaam** - Sensual & Idolatrous & Proud. “I will.”
- 3) **Korah** – Approbation lust. Wanted recognition. Proud. “I will.”

Jer 17:7-8    "*Blessed* is the man who *trusts in the LORD*, And whose hope is the LORD.

8 For he shall be like a tree *planted* by the waters,

Which spreads out its *roots* by the river,

And will *not fear (see)* when heat comes;

But its leaf will be *green*,

And will *not be anxious* in the year of drought,

Nor will cease from yielding *fruit*.



PV. 10:22 The blessing of the Lord makes rich.

Your own striving adds nothing to it (Finnish Bible).

Jer 17:7 *Blessed* is the man who *trusts in the LORD*,  
And whose hope is the LORD.